

# MARBELLA LAKES HOA

C/O SOUTHWEST PROPERTY MANAGEMENT

1044 CASTELLO DRIVE, SUITE 206

NAPLES, FL 34103

PHONE (239) 261-3440 / FAX (239) 261-2013

## APPLICATION FOR LEASE

( Submitted Packet Must Include )

- ( ) **\$ 200.00** App. Fee Check, payable to Marbella Lakes Owners Assn. (non-refundable)
- ( ) Completed Lease contract attached
- ( ) Copy of driver's license attached ( Each Applicant )

### APPROVAL REQUIRED –

- \* **Application must be delivered to Southwest Property Management office at above address**
- \* **All documents must be submitted with the application. Please allow 30 days for processing and approval prior to closing date**
- \* **Incomplete Applications will be returned to sender**
- \* **Please do not bend fold or staple applications as this will delay application processing**

Property Manager Contact: (239) 430- 5690 or e-mail [kbill@swpropmgt.com](mailto:kbill@swpropmgt.com)

### PROPERTY INFORMATION

STREET ADDRESS
NAME OF CURRENT OWNER

### APPLICANT INFORMATION

APPLICANT NAME	CO-APPLICANT NAME
PRIMARY CONTACT #	PRIMARY CONTACT #
EMAIL	EMAIL
CURRENT MAILING ADDRESS	CURRENT MAILING ADDRESS
CITY-STATE-ZIP	CITY-STATE-ZIP
EMERGENCY CONTACT NAME & TELEPHONE	EMERGENCY CONTACT NAME & TELEPHONE
MARTIAL STATUS      MARRIED ( )      SINGLE ( )	MARTIAL STATUS      MARRIED ( )      SINGLE ( )

### APPLICANT INFORMATION

The Association Documents of Marbella Lakes Owners Association restrict homes to use as a single family residence only. Please state the name and relationship of all other persons other than the Applicant who will be occupying the home on a regular basis.

### OTHER OCCUPANTS

NAME	RELATIONSHIP	DOB
NAME	RELATIONSHIP	DOB
NAME	RELATIONSHIP	DOB

### REALTOR INFORMATION

REALTOR'S NAME	PHONE #	EMAIL
----------------	---------	-------

## ADDITIONAL INFORMATION

### EMPLOYMENT HISTORY

**ARE YOU:** Self-Employed? Yes ( ) No ( )      Retired? Yes ( ) No ( )

EMPLOYER	CO-APPLICANT/SPOUSE EMPLOYER
CITY-STATE-ZIP	CITY-STATE-ZIP
PHONE #	PHONE #
EMPLOYED FROM: _____ TO: _____	EMPLOYED FROM: _____ TO: _____
DEPARTMENT OR POSITION	DEPARTMENT OR POSITION
SUPERVISOR	SUPERVISOR
MONTHLY INCOME	MONTHLY INCOME

### VEHICLE INFORMATION

If you have any recreational vehicles, (vans, boats, motorcycles) please specify.

**NOTE:** Certain vehicles may be prohibited.

MAKE	MODEL	COLOR	STATE	TAG #

### PET INFORMATION

(Write none if no pets)

TYPE	BREED	RABIES LICENSE TAG #	COLOR	WEIGHT

Name of most recent landlord: \_\_\_\_\_

Address: \_\_\_\_\_ City/State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Personal Reference ( local if possible):

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

# MARBELLA LAKES HOMEOWNER'S ASSOCIATION

## LEASE APPLICATION SIGNATURE PAGE

I hereby apply for approval to Lease a home in MARBELLA LAKES a Homeowner's Association..

I am aware of and agree to abide by the MARBELLA LAKES HOME OWNER'S ASSOCIATION'S Declaration, the Articles of Incorporation and Bylaws of the Association, and I acknowledge a receipt of a copy of the Association rules.

I understand and agree that the Association, if it approves a lease, is authorized to act as the Owner's agent, with full power and authority to take whatever action may be required, including, but not limited to eviction, to prevent violations by lessees and their guests of provisions of the Marbella Lakes Homeowner's Association's Declaration, the Association's Bylaws, and the Rules and Regulations of the Association.

In order to facilitate consideration of this application, I represent that the following information is factual and correct, and agree that any falsification, misrepresentation or incomplete information in this application will justify it's disapproval. I consent to your further inquiry concerning this application, particularly of the references given and an investigation into my background.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name  
APPLICANT #1

\_\_\_\_\_  
Printed Name  
Rental Agent

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Rental Company

\_\_\_\_\_  
Printed Name  
Applicant #2

\_\_\_\_\_  
Phone Number of Rental Agent